## DARTMOUTH



## MASSACHUSETTS

#### OFFICE OF THE TOWN CLERK

400 SLOCUM ROAD DARTMOUTH, MA 02747

To the Residents of the Town of Dartmouth:

### TOWN CLERK LYNN M. MEDEIROS

TEL: 508 910-1800 • FAX: 508 910-1894 imedeiros@town.dartmouth.ma.us

## TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

This notice satisfies the requirements of General Laws, Chapter 30A, Section 20

Be advised that the following open meeting will take place as described below:

Public Body: MUNENILOC COM FINE VIST Time: 6.05 AM PM direie on	<u>=</u> )	
Date: FAIRAY JUNE 19 2015 (please write on	1t)	
Location: (day of week, month, day year)  (street address, including building name and room number, if applicable)		
List of topics that may be discussed (attach additional sheet(s) if necessary):  AMENDED A'LENDA	2015 JUN 19	RECEIVE
TOWN CLE		IVED
.Continued on attached sheet(s)? Y N (circle)	<b>50</b>	
Chair: JOHN HANAN, John		
(print name) /(signature)		
For Town Clerk's use only	_	
Please sign one:		
This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays		
The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible  The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action  The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action  The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action  (as described in the list of topics), and that this notice has been posted as  EMEL OF THE TOWN CLERK HAS DESCRIBED AND THE TOWN CLERK HAS DESCRIBED A		Y)

This notice has been rejected as untimely, with no emergency basis given

# **Dartmouth Fire District No.1**

10 Bridge Street • Dartmouth, MA 02748 Telephone (508) 996-1596 • Fax (508) 984-4521

AMENDER AGENA 6/19/15

Agenda for June 19, 2015 @ 6:00PM

1.

- 1. Executive session with Attorney Shep Johnson-10 A Bridge Street
- 2. Qualifications for new Chief
- 3. Items in new Chief's contract
- 4. Approve Meeting Minutes
- 5. Computer Analysis-Dartmouth Computer Company
- 6. Adjourn

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**BARTMOUTH TOWN CLERK** 

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